

TOOLS & PROGRAMS FOR AFFORDABLE LENDING

Get your buyers into their own home!

Learn about new *statewide*:

- **Mortgage Programs**
- **Down Payment Assistance**
- **Credit and Budget Counseling**

...and other tools available to qualified home buyers



FRIDAY, APRIL 4, 2025

DOUBLE TREE HOTEL, BRISTOL, CT

**8:00 A.M REGISTRATION, CONTINENTAL
BREAKFAST & VENDOR TABLES**

9:00 A.M. - 12:30 P.M. PROGRAM

**Cost: \$75.00 (register 5 get one free)
Bring a realtor guest for free**

Sponsorships:

Platinum: \$1000.00 (includes 3 attendees)

Gold: \$500.00 (includes 1 attendee)

Bronze: \$250.00

Confirmed Speakers:

- ***Seila Mosquera-Bruno*, Commissioner, CT Dept. of Housing**
- ***Nandini Natarajan*, CEO/Executive Director, CHFA**
- ***Jaclynn Alves*, Director of Residential Lending, HDF**
- ***Kathleen Amonte, Jennifer Cowles & Kaitlyn Mulhern*, FHLBank of Boston**
- ***Cassidy Norton*, Assoc. Publisher & Media Relations Director, The Warren Group**

**If you have an Affordable Lending Program
reserve a vendor table at no charge.
Space is limited**

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SPONSORSHIP_____

NUMBER OF ATTENDEES_____

NAMES_____

NAMES_____

COMPANY_____

ADDRESS_____

PHONE_____ **EMAIL**_____

FOR CREDIT CARD PAYMENT, PLEASE COMPLETE THE FOLLOWING - CIRCLE ONE:

AMEX

M/C

VISA

CARD #_____ **EXP. DATE** _____ **SVC**_____

AMOUNT_____

NAME ON CARD

BILLING

ADDRESS_____

SIGNATURE_____

CMBA

P.O. BOX 818, NEW BRITAIN, CT 06050

PHONE: (860) 778-1355

E-MAIL: DENISE@CMBA.ORG WEBSITE: WWW.CMBA.ORG