

CMBA Affordable Housing  
Committee presents

# TOOLS & PROGRAMS FOR AFFORDABLE LENDING

Get your buyers into their own home!

Learn about new *statewide*:

- Mortgage Programs,
- Down Payment Assistance,
- Grants
- Credit and Budget Counseling

...and other tools available to qualified  
home buyers



Who Should Attend?

- Lenders
- Loan Officers
- Realtors®

**THURSDAY, FEBRUARY 16, 2023**

**DOUBLE TREE HOTEL, BRISTOL, CT**

**8:00 A.M REGISTRATION, CONTINENTAL  
BREAKFAST & VENDOR TABLES**

**9:00 A.M. - 12:30 P.M. PROGRAM**

**Cost: \$75.00 (register 5 get one free)  
Bring a realtor guest.**

**Sponsorships:**

**Platinum: \$1000.00 (includes 3 attendees)**

**Gold: \$500.00 (includes 1 attendee)**

**Bronze: \$250.00**

**Speakers:**

**Commissioner Seila Mosquera-Bruno, CT Department of Housing**

**Nandini Natarajan, CEO/Executive Director, CHFA**

**Kathleen Amonte, Sr. Community Investment Manager, Federal Home Loan Bank of  
Boston & Kaitlyn Mulhern, Homeownership Set-Aside Manager**

**Jaclynn Alves, Director of Residential Lending, Housing Development Fund**

**Charles Griggs, Director of Administration & Fund Development, Building  
Neighborhoods Together**

**Stephen Robert, CEO, Bedrock Credit America**

- Fannie Mae (invited)

**TOOLS & PROGRAMS FOR AFFORDABLE LENDING  
FEBRUARY 16, 2023**

**SPONSORSHIP**\_\_\_\_\_

**NUMBER OF ATTENDEES**\_\_\_\_\_

**NAMES**\_\_\_\_\_

**NAMES**\_\_\_\_\_

**COMPANY**\_\_\_\_\_

**ADDRESS**\_\_\_\_\_

**PHONE**\_\_\_\_\_ **EMAIL**\_\_\_\_\_

**FOR CREDIT CARD PAYMENT, PLEASE COMPLETE THE FOLLOWING - CIRCLE ONE:**

**AMEX**

**M/C**

**VISA**

**CARD #**\_\_\_\_\_ **EXP. DATE** \_\_\_\_\_ **SVC**\_\_\_\_\_

**AMOUNT**\_\_\_\_\_

**NAME ON CARD**

\_\_\_\_\_

**BILLING**

**ADDRESS**\_\_\_\_\_

**SIGNATURE**\_\_\_\_\_

**CMBA**

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